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PATENT, TRADEMARK AND COPYRIGHT CAUSES

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Assistant Commissioner for Patents  
Washington, D.C. 20231

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

Attorney Docket No. : UC044.001DV1  
Applicant(s) : Papamoschou  
For : METHOD OF ELIMINATING MACH WAVES  
FROM SUPERSONIC JETS  
Attorney : Daniel E. Altman  
"Express Mail"  
Mailing Label No. : EM 351209595  
Date of Deposit : July 30, 1996

I hereby certify that the accompanying

Transmittal in Duplicate;  
Copy of Specification in 24 pages;  
Copy of 5 sheets of drawings;  
Copy of Signed Declaration by Inventor in 1 pages;  
Copy of Small Entity Statement;  
Check for Filing Fee in amount of \$375;  
Return Prepaid Postcard

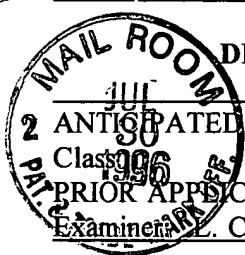
are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Don King

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\$375-201

08/688622A  
cket No.: UC044.001DV1  
Page 1



DIVISIONAL PROGRAM APPLICATION TRANSMITTAL FORM

2 ANTICIPATED CLASSIFICATION OF THIS APPLICATION

Class: 3599  
PRIOR APPLICATION  
Examiner: L. Casaregola

Subclass:

Art Unit: 3403

Handwritten initials and date: 12/2/96

To the Assistant Commissioner for Patents:

This is a Request for filing a divisional application under 37 CFR 1.60, of pending prior Application No. 08/435,345, filed on May 5, 1995, of Papamoschou for METHOD OF ELIMINATING MACH WAVES FROM SUPERSONIC JETS.

(X) Enclosed is a copy of the latest inventor-signed prior application, including the drawings and the oath or declaration as originally filed. I hereby verify that the attached papers are a true copy of the latest inventor-signed prior Application No. 08/435,345 as originally filed on MAY 5, 1995, and further that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

(x) The filing fee is calculated below:

| FOR  | NUMBER<br>FILED | NUMBER<br>EXTRA | RATE  | FEE   |
|--|-----------------|-----------------|-------|-------|
| Basic Fee  |                 |                 | \$375 | \$375 |
| Total Claims   | 13 - 20 =       | 0 x             | \$11  | \$0   |
| Independent Claims   | 1 - 3 =         | 0 x             | \$39  | \$0   |
| If application contains any multiple dependent claims(s), then add |                 |                 | \$125 | \$0   |
| TOTAL FILING FEE   |                 |                 |       | \$375 |

(X) The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. 11-1410. A duplicate copy of this sheet is enclosed.

(X) A check in the amount of \$375 is enclosed.

(X) Cancel in this application original Claims 1 - 18 of the prior application before calculating the filing fee.

(X) Amend the specification by inserting the following before the first line: "This application is a divisional of U.S. Patent Application No. 08/435,345, filed May 5, 1995."

(Patent: 5,590,520)

L.J.C.  
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- (X) The prior application is assigned of record to The Regents of the University of California.
- (X) A copy of the verified statement claiming small entity status filed in the prior application is enclosed.
- (X) Return prepaid postcard.
- (X) The power of attorney in the prior application is to the law firm of Knobbe, Martens, Olson & Bear, LLP.
- (X) The power appears in the original papers in the prior application.

Address all future communications to:

Daniel E. Altman  
Knobbe, Martens, Olson & Bear, LLP  
620 Newport Center Drive  
Sixteenth Floor  
Newport Beach, CA 92660

Date: July 30, 1996

Signature: 

Daniel E. Altman  
Registration No. 34,115  
Attorney of Record

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